



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 12, 2006 - Primary Election

I, SUSAN MOYNAHAN (print name) Chairperson, and I, DANIEL B. McLEOD (print name)
Treasurer of the AUTOMOBILE DEALERS POLITICAL ACTION

Committee, located at PO Box 2337 (mailing address) CONCORD (town/city) NH (state) 03302-2337 (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 21 ☐ August 23 ☐ September 6 ☐ September 20 ☒

Receipts:

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date
(Add lines 1 and 2)

RECEIVED

SEP 25 2006

1) \$ 189.19
2) \$ 94,879.07
3) \$ 95,068.26

Expenditures:

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

NEW HAMPSHIRE
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4) \$ 0
5) \$ 24,981.27
6) \$ 24,981.27
7) \$+ 70,086.99
8) \$-

Susan Moynahan
Signature of Chairman

Daniel B. McLeod
Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
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email: elections@sos.state.nh.us

autodealers

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Candidate or Committee Name _____

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending _____ 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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see attached

Total of receipts unitemized (\$25 or under) in this report \$ _____

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom

Post Office Address

Amount of
Expense

Date of
Expense

*** Indicate to which election expenditure applies

***Primary/General

Nature of Expenditure

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

none

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

OCT-04-2006 14:04

SECRETARY OF STATE
AND AUTO DEALERS ASSOCIATION

(FAX) 603 225 4895 603 271 6316

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P.004/005

TOTAL P.03